

Club Health Assessment for District 18 L through October 2025

| (NTERNATI | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs r | more than two years o | ld | | | | | | | | | | | | | | |
| 7281 A | ADAIRSVILLE | 05/25/1942 | Active | 43 | 0 | 0 | 0.00% | 41 | | 2 | Υ | 7 | N | 08/2025 | | |
| Exc | c Award (06/30/2018) | | | Ì | | | | | | | | | | | | |
| 7282 A | ALPHARETTA | 09/17/1953 | Active | 41 | 7 | 0 | 20.59% | 38 | | 1 | Υ | | | 07/2025 | | \$390.00 |
| | c Award (06/30/2017) | | | [| | | | | | | | | | | | |
| 7283 A | ATLANTA | 12/17/1920 | Active | 47 | 2 | 14 | -20.34% | 58 | 7 | 0 | Υ | | N | 10/2025 | 90+ Days | |
| 7284 A | ATLANTA BUCKHEAD | 05/27/1941 | Active | 141 | 6 | 4 | 1.44% | 138 | 47 | 0 | Υ | | | | | |
| 60486 A | ATLANTA LATINO | 03/18/1998 | Active | 36 | 3 | 0 | 9.09% | 34 | | 0 | Υ | 2 | R | 10/2025 | | |
| 53844 A | ATLANTA METRO | 11/25/1992 | Active | 23 | 0 | 0 | 0.00% | 24 | | 9 | Υ | 5 | R | 09/2025 | | \$370.00 |
| 7289 E | BALL GROUND | 10/04/1939 | Active | 23 | 0 | 1 | -4.17% | 22 | 10 | 1 | Υ | 2 | N | 08/2025 | | |
| 122355 E | Bartow County | 06/13/2014 | Active(1) | 22 | 0 | 2 | -8.33% | 24 | 5 | 1 | Υ | 3 | R | 04/2018 | 90+ Days | \$20.00 |
| 7290 E | BOYNTON | 11/11/1952 | Active | 13 | 0 | 0 | 0.00% | 13 | | 6 | N | None | | 10/2019 | | |
| 7292 C | CANTON | 04/25/1932 | Active | 47 | 0 | 0 | 0.00% | 49 | | 5 | Υ | | N | 10/2024 | 90+ Days | \$1,500.00 |
| Exc | c Award (06/30/2018) | | | İ | | | | | | | | | | | | |
| 7494 C | CARROLLTON | 02/27/1933 | Active | 39 | 0 | 3 | -7.14% | 45 | 4 | 0 | Υ | | N | 04/2025 | | |
| 7296 C | CHATSWORTH | 06/22/1932 | Active | 32 | 2 | 3 | -3.03% | 30 | 19 | 1 | Υ | 13 | R | 08/2025 | | |
| 7297 C | CHATTANOOGA VALLEY | 02/03/1970 | Active | 23 | 1 | 0 | 4.55% | 22 | | 0 | Υ | | N | 10/2025 | | |
| Exc | c Award (06/30/2018) | | | <u> </u> | | | | | | | | | | | | |
| 7298 C | CHICKAMAUGA | 11/07/1966 | Active | 17 | 0 | 0 | 0.00% | 24 | | 5 | N | None | | 06/2025 | 90+ Days | |
| | c Award (06/30/2018) | | | [| | | | | | | | | | | | |
| 111057 E | DADE COUNTY | 05/17/2011 | Active | 29 | 2 | 0 | 7.41% | 27 | | 2 | Υ | 2 | | 07/2025 | | |
| 7303 E | DALTON | 09/22/1937 | Active | 18 | 0 | 0 | 0.00% | 18 | | 4 | Υ | | N | 10/2025 | | |
| 7304 🛭 | DALTON NOON | 05/21/1969 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 12/2011 | | \$1,000.00 |
| 106647 E | OOUGLAS COUNTY | 09/24/2009 | Active | 0 | 0 | 7 | -100.00% | 7 | 10 | 0 | N | None | | 06/2025 | | |
| 7307 E | ELLIJAY | 07/27/1934 | Active | 67 | 0 | 0 | 0.00% | 75 | | 7 | Υ | | N | 09/2025 | | |
| Exc | c Award (06/30/2023) | | | (| | | | | | | | | | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 69 | 3 | 9 | -8.00% | 50 | 1 | 0 | Υ | 3 | N | 06/2025 | | |
| | c Award (06/30/2023, 06/30/20 | | | [| | | | | | | | | | | | |
| | GRIFFIN | 10/25/1951 | Active | 7 | 0 | 0 | 0.00% | 6 | | 4 | Υ | | N | 07/2025 | | |
| 7312 J | IASPER | 06/22/1939 | Active | 12 | 0 | 0 | 0.00% | 15 | | 4 | Υ | 3 | R | 07/2023 | | |

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| AVTERNAT | IONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|---|----------------------------------|----|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7313 L | A FAYETTE | 01/15/1932 | Active | 33 | 1 | 0 | 3.13% | 31 | | 1 | Υ | | N | | | |
| 7315 I | MARIETTA | 06/26/1942 | Active | 20 | 0 | 0 | 0.00% | 24 | | 3 | Υ | 2 | R | 07/2025 | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 33 | 0 | 0 | 0.00% | 36 | | 3 | Υ | | N | 10/2025 | | \$1,500.00 |
| 7516 I | MC DONOUGH | 04/27/1954 | Active | 28 | 0 | 0 | 0.00% | 28 | | 4 | Υ | | N | 12/2024 | | \$500.00 |
| Ex | c Award (06/30/2021, 06/30/2 | (022) | | Ì | | | | | | | | | | | | |
| 7318 I | MENLO | 02/03/1969 | Active | 13 | 0 | 0 | 0.00% | 11 | | 6 | N | None | | 11/2021 | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 11 | 1 | 1 | 0.00% | 12 | 4 | 2 | Υ | 2 | | 07/2025 | | |
| 7321 F | ROCKMART | 04/19/1971 | Active(1) | 2 | 0 | 0 | 0.00% | 8 | | 7 | N | None | | 10/2024 | | |
| 7323 F | ROME | 06/04/1941 | Active | 10 | 0 | 1 | -9.09% | 16 | 41 | 0 | Υ | | N | 06/2024 | | |
| | c Award (06/30/2018) ROSWELL | 08/22/1952 | Active | 18 | 1 | 2 | -5.26% | 19 | 23 | 1 | Υ | 5 | N | 08/2019 | | \$200.00 |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 1 | 0 | 6.25% | 21 | | 1 | Υ | 5 | R | 10/2025 | 90+ Days | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 41 | 9 | 2 | 20.59% | 30 | 17 | 1 | Υ | 3 | R | 10/2025 | | \$130.00 |
| Ex | c Award (06/30/2023) | | | İ | | | | | | | | | | | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 22 | 0 | 0 | 0.00% | 23 | | 0 | N | | N | | | |
| 7332 | TRION | 01/30/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 17 | N | None | | 01/2024 | | |
| 7531 \ | /ILLA RICA | 05/02/1966 | Active | 51 | 13 | 0 | 34.21% | 25 | | 1 | Υ | | N | 10/2025 | | |
| 7335 \ | WOODSTOCK | 10/24/1961 | Active | 28 | 0 | 0 | 0.00% | 26 | | 2 | Υ | | N | 06/2025 | | \$400.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Charter Date | Current Status* | Cancellation Date |
|---------------|---------------------------|-----------------|--------------------|----------------------|
| 154937 | Alpharetta (Pixel & Dice) | 06/30/2023 | Cancelled(8*) | 12/30/2024 |
| 7291 | CALHOUN | 04/12/1946 | Cancelled(8*) | 06/29/2025 |
| 7507 | HEARD COUNTY | 01/28/1938 | Cancelled(8*) | 06/29/2025 |
| 171634 | Johns Creek | 06/28/2024 | Cancelled(8*) | 06/29/2025 |
| 141298 | Reinhardt | 06/12/2020 | Cancelled(8*) | 12/30/2024 |
| 7324 | ROSSVILLE | 12/06/1955 | Cancelled(8*) | 06/29/2025 |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Cancelled(7*) | 06/29/2025 |



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| TERNATIONA | | | | | | 5 | Status | | | Mem | nbership | | | | | Reports | 5 | | Finance | LCIF |
|---|------------|---|---|--------------------------------------|--------------|--------------|--------------------------------------|----------------------------|-------------------------------------|--|--------------------------------------|-------------------------------|----------------------|---|--|---|------------------------------------|---|---|----------------------------|
| Club Number | Clu Nan | | | | arter ate | | es in Status o in Past 2 Years | Current Member Count | | YTD Members Dropped | Net | Member Count 1 Year Ago | Members | Since h Members | Officers | President | VP Reported **** | Last Date Reported Service (mm/yyyy) | Balance | YTD Donations |
| Current YT Total Ne Clubs Club Count Cou | w C | | | Current Total Members Count | | YTD Drop(| YTD Net (Growth | Net (| Member Count 12 Months Ago | Average Member Count Per Club | % of Clu with less 20 membe | than R | Officer Report in | of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 37 | 0 | 0 | 0 | 1,091 | 52 | 49 | 3 | 0.28% | 1,085 | 29 | 38% | % | 5% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.